820 ST, LUKE. IV. 32—44.   
   
 taught them on the sabbath days. % And they were   
 v Matt. astonished at his doctrine: "for his word was with power.   
 » 88 And in the synagogue there was a man, which had a   
 spirit of an unclean devil, and cried out with a loud voice,   
 8 [i saying,] Let us‘alone; what have we to do with thee,   
 thou Jesus of Nazareth? “art thou come to destroy us?   
 “I know thee who thou art; .\*the Holy One of God.   
 ‘ 85 And Jesus rebuked him, saying, Hold thy peace, and   
 come out of him. And when the devil had thrown him in   
 the midst, he came out of him, and hurt him not. % And   
 they were all amazed, and spake among themselves,   
 saying, 1 What a word is this! for with authority and   
 power he commandeth the unclean spirits, and they come out.   
 37 And ™the fame of him went out into every place of the   
 country round about. 88 And he arose out of the syna-   
 gogue, and entered into Simon’s house. And Simon’s   
 wife’s mother was taken with a great fever; and they   
 besought him for her. ° And he stood over her, and   
 rebuked the fever; and it left her: and immediately she   
 arose and ministered unto them. Now when the sun   
 was setting, all they that had any sick with divers   
 diseases brought them unto him; and he laid his hands on   
   
   
   
   
   
   
 J omit. X more probably, thou art come to destroy us.   
 l render, What word is this, that with authority and power he   
 commandeth the unclean spirits, and they come out?   
 ™ render, a report concerning him.   
   
   
 that thie was originally to be the 88—41.] Heazine oF Sruon’s Wirn’s   
 first mention of place. What may MOTHER, AND MANY OTHERS. Matt. viii.   
 have been the reason of the change of 14—17. Mark i. 29-84. Our account   
 abode is quite uncertain. It seems to has only a slight additional which   
 have included the whole family, the is interesting however giving enother   
 sisters, who may have been married at side of an eye-witness’s is, he   
 Nazareth,—see note on John ii. 12, and stood over her. Now this is implied in   
 Matt. iv. 18. came down,—see also laying hold of her hand, she was in bed;   
 John ii. 12,—because Nazareth lay high, which particulars are both mentioned by   
 and Capernaum on the sea of St. Matthew and St. Mark:—this being   
 38—87.] HeaLING oF 4 DEMONIAO IN one of those many cases where the altera-   
 THE SYNAGOGUE aT CAPERNAUM. Mark tion of the expression into other is   
 i, 283—28, where see notes. The two ac- utterly inconceivable. great fever]   
 counts are very closely the An epithet used St. as a physician;   
 same narrative, only deflected; for, as Galen observes, divided   
 more, certainly, than might have arisen fevers into and small. Bleek doubts   
 from oral repetition by two persons, at this, and understands it only of the in-   
 some interval of time, what they had tensity of fever. 40.) he laid his   
 received in the words. 35.) hurt hands on every one of them, is a detail   
 him not is here only. St. Mark’s expres- peculiar to and I believe indicating   
 sion, rendered “torn,” may mean ‘having the same as above: as also crying out   
 convulsed him’—and our text, ‘without and saying, implied in the other   
 doing him bodily injury.’ lista, not expressed.